| 116.0 | 0001 | 0030.0 | 1 of 1 | Residential | | Total Card / | Total Parcel |
|---|---|---|---|---|---|---|---|
| Map | Block | Lot | CARD | ARLINGTON | APPRAISED: | 771,900 / | 771,900 |
| | | | | | USE VALUE: | 771,900 / | 771,900 |
| | | | | | ASSESSED: | 771,900 / | 771,900 |

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---|---|---|
| 30 | | HANCOCK ST, ARLINGTON |

## OWNERSHIP

Unit #:

| | | |
|---|---|---|
| Owner 1: | KEMP JONATHAN & KELLY | |
| Owner 2: | | |
| Owner 3: | | |
| Street 1: | 30 HANCOCK ST | |
| Street 2: | | |
| Twn/City: | ARLINGTON | |
| St/Prov: | MA Cntry: | Own Occ: Y |
| Postal: | 02474 | Type: |

## PREVIOUS OWNER

| | |
|---|---|
| Owner 1: | SHEAR MELANIE A - |
| Owner 2: | - |
| Street 1: | 30 HANCOCK STREET |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: |
| Postal: | 02474 |

## NARRATIVE DESCRIPTION

This parcel contains 9,259 Sq. Ft. of land mainly classified as One Family with a Ranch Building built about 1959, having primarily Aluminum Exterior and 1711 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 1 HalfBath, 6 Rooms, and 3 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|---|---|---|---|

## PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---|---|---|---|---|---|---|
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 1 | Level |
| s | | | | Street | | |
| t | | | | Gas: | | |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|---|---|---|---|---|---|
| 101 | 9259.000 | 283,500 | | 488,400 | 771,900 |
| Total Card | 0.213 | 283,500 | | 488,400 | 771,900 |
| Total Parcel | 0.213 | 283,500 | | 488,400 | 771,900 |

Source: Market Adj Cost | Total Value per SQ unit /Card: 451.19 | /Parcel: 451.1

**Legal Description**

| | |
|---|---|
| Entered Lot Size | |
| Total Land: | |
| Land Unit Type: | |

| | |
|---|---|
| User Acct | 74412 |
| GIS Ref | |
| GIS Ref | |
| Insp Date | 10/27/18 |

!9001!

## PREVIOUS ASSESSMENT

Parcel ID: 116.0-0001-0030.0

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|---|---|---|---|---|---|---|---|---|---|---|
| 2020 | 101 | FV | 283,500 | 0 | 9,259. | 488,400 | 771,900 | 771,900 | Year End Roll | 12/18/2019 |
| 2019 | 101 | FV | 247,300 | 0 | 9,259. | 481,500 | 728,800 | 728,800 | Year End Roll | 1/3/2019 |
| 2018 | 101 | FV | 247,300 | 0 | 9,259. | 369,800 | 617,100 | 617,100 | Year End Roll | 12/20/2017 |
| 2017 | 101 | FV | 247,300 | 0 | 9,259. | 348,900 | 596,200 | 596,200 | Year End Roll | 1/3/2017 |
| 2016 | 101 | FV | 247,300 | 0 | 9,259. | 321,000 | 568,300 | 568,300 | Year End | 1/4/2016 |
| 2015 | 101 | FV | 246,000 | 0 | 9,259. | 300,000 | 546,000 | 546,000 | Year End Roll | 12/11/2014 |
| 2014 | 101 | FV | 246,000 | 0 | 9,259. | 276,300 | 522,300 | 522,300 | Year End Roll | 12/16/2013 |
| 2013 | 101 | FV | 246,000 | 0 | 9,259. | 276,300 | 522,300 | 522,300 | | 12/13/2012 |

## PRINT

| Date | Time |
|---|---|
| 12/10/20 | 23:31:35 |

## LAST REV

| Date | Time |
|---|---|
| 09/03/19 | 15:06:22 |
| apro | |

## SALES INFORMATION

TAX DISTRICT:

PAT ACCT.: 9001

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---|---|---|---|---|---|---|---|---|---|
| SHEAR MELANIE A | 64736-517 | | 12/30/2014 | | 562,890 | No | No | | |
| SHEAR MELANIE A | 50106-147 | | 9/17/2007 | Family | 1 | No | No | | |
| JOHNSON NOLAN B | 45804-132 | | 8/5/2005 | | 463,100 | No | No | | |
| CHAPPELL JEFFRE | 34852-544 | | 2/15/2002 | | 352,000 | No | No | | |
| KOVANIAN JOHN/E | 26605-171 | | 8/23/1996 | | 205,000 | No | No | | Y |

## BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|---|---|---|---|---|---|---|---|---|
| 2/24/2012 | 159 | Manual | 27,519 | | | | | remove/replace exi |

## ACTIVITY INFORMATION

| Date | Result | By | Name |
|---|---|---|---|
| 10/27/2018 | Inspected | BS | Barbara S |
| 10/4/2018 | MEAS&NOTICE | CC | Chris C |
| 5/29/2012 | Info Fm Prmt | MM | Mary M |
| 3/3/2009 | Measured | 372 | PATRIOT |
| 11/29/2005 | MLS | MM | Mary M |
| 5/18/2002 | MLS | MM | Mary M |
| 3/10/2000 | Inspected | 264 | PATRIOT |
| 2/11/2000 | Measured | 263 | PATRIOT |
| 1/1/1982 | | CM | |

Sign: VERIFICATION OF VISIT NOT DATA __/__/__

## USER DEFINED

| | |
|---|---|
| Prior Id # 1: | 74412 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 | One Family | | 9259 | | Sq. Ft. | Site | | 0 | 70. | 0.75 | 6 | | | | | | | | | 488,437 | | | | | | 488,400 | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Total AC/HA: | 0.21256 | Total SF/SM: | 9259 | Parcel LUC: | 101 | One Family | Prime NB Desc: | ARLINGTON | |
| Total: | 488,437 | Spl Credit | | Total: | 488,400 | | | | |

Disclaimer: This Information is believed to be correct but is subject to change and is not warranteed.

## EXTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Type: | 19 - Ranch | | |
| Sty Ht: | 1 - 1 Story | | |
| (Liv) Units: | 1 | Total: | 1 |
| Foundation: | 1 - Concrete | | |
| Frame: | 1 - Wood | | |
| Prime Wall: | 3 - Aluminum | | |
| Sec Wall: | | | % |
| Roof Struct: | 1 - Gable | | |
| Roof Cover: | 1 - Asphalt Shgl | | |
| Color: | BEIGE | | |
| View / Desir: | | | |

## GENERAL INFORMATION

| | | | |
|---|---|---|---|
| Grade: | C - Average | | |
| Year Blt: | 1959 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdict: | G13 | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

## INTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Avg Ht/FL: | STD | | |
| Prim Int Wall | 1 - Drywall | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 3 - Hardwood | | |
| Sec Floors: | | | % |
| Bsmnt Flr: | 12 - Concrete | | |
| Subfloor: | | | |
| Bsmnt Gar: | 1 | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 2 - Gas | | |
| Heat Type: | 3 - Forced H/W | | |
| # Heat Sys: | 1 | | |
| % Heated: | 100 | % AC: | 100 |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wall | | % Sprinkled: | |

## BATH FEATURES

| | | | |
|---|---|---|---|
| Full Bath | 1 | Rating: | Good |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth | | Rating: | |
| 1/2 Bath: | 1 | Rating: | Good |
| A HBth: | | Rating: | |
| OthrFix: | 1 | Rating: | Average |

## OTHER FEATURES

| | | | |
|---|---|---|---|
| Kits: | 1 | Rating: | Good |
| A Kits: | | Rating: | |
| Frpl: | 1 | Rating: | Average |
| WSFlue: | | Rating: | |

## CONDO INFORMATION

| | |
|---|---|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

## DEPRECIATION

| | | | |
|---|---|---|---|
| Phys Cond: | GV - Good-VG | 10. | % |
| Functional: | | | % |
| Economic: | | | % |
| Special: | | | % |
| Override: | | | % |
| | Total: | 10.8 | % |

## CALC SUMMARY

| | |
|---|---|
| Basic $ / SQ: | 95.00 |
| Size Adj.: | 1.35000002 |
| Const Adj.: | 0.99989998 |
| Adj $ / SQ: | 128.237 |
| Other Features: | 89101 |
| Grade Factor: | 1.00 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 317824 |
| Depreciation: | 34325 |
| Depreciated Total: | 283499 |

## COMMENTS

WDK OVER SHED=N.V. SINK IN BMT.

## RESIDENTIAL GRID

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1st Res Grid | Desc: | Line 1 | | | | | | | | # Units: | 1 | |
| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |
| Totals | RMs: | 6 | BRs: | 3 | Baths: | 1 | | | | HB | 1 | |

## REMODELING

| | |
|---|---|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

## RES BREAKDOWN

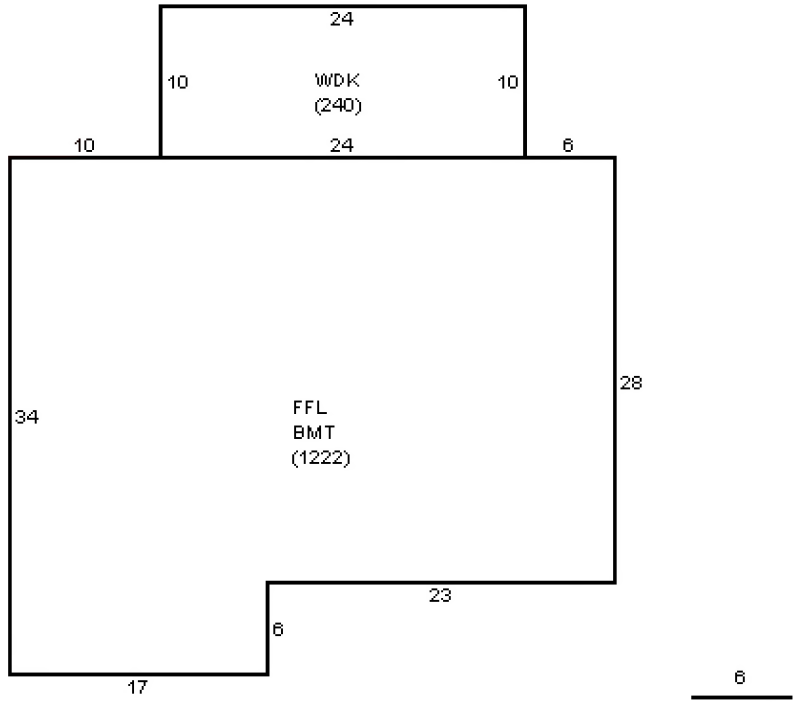
| No Unit | RMS | BRS | FL |
|---|---|---|---|
| 1 | 6 | 3 | |
| Totals | | | |
| 1 | 6 | 3 | |

## COMPARABLE SALES

| Rate | Parcel ID | Typ | Date | Sale Price |
|---|---|---|---|---|
| | | | | |

| | | | |
|---|---|---|---|
| WtAv$/SQ: | | AvRate: | Ind.Val |
| Juris. Factor: | 1.00 | Before Depr: | 128.24 |
| Special Features: | 0 | Val/Su Net: | 105.63 |
| Final Total: | 283500 | Val/Su SzAd | 232.00 |

## SKETCH




## SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|---|---|---|---|---|
| BMT | Basement | 1,222 | 56.940 | 69,577 |
| FFL | First Floor | 1,222 | 128.240 | 156,706 |
| WDK | Deck | 240 | 10.170 | 2,440 |
| | Net Sketched Area: | 2,684 | Total: | 228,723 |
| Size Ad | 1222 | Gross Are | 2684 | FinArea 1711 |

## SUB AREA DETAIL

| Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|---|---|---|---|---|
| BMT | 100 | GFB | 40 | G | |

## IMAGE

AssessPro Patriot Properties, Inc

## MOBILE HOME

| Make: | | Model: | | Serial #: | | Year: | | Color: | |
|---|---|---|---|---|---|---|---|---|---|

## SPEC FEATURES/YARD ITEMS

## PARCEL ID

116.0-0001-0030.0

| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | |

| More: | N | Total Yard Items: | | Total Special Featues: | | Total: | |
|---|---|---|---|---|---|---|---|